

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 8 1991
 Returned to applicant for correction SEP 16 1991
 Corrected application filed _____
 Map filed _____

The applicant LAC MINERALS (USA), INC.
PO BOX 21390, of RENO,
Street and No. or P.O. Box No. City or Town
NEVADA 89515, hereby make ^s application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.) LAC Minerals & USA), Inc. was incor-
porated in the state of Texas August 4, 1978

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is .25 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for minerals exploration, mining, milling purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kinds of animals to be watered _____
 - (c) Other use (describe fully under "No. 12. Remarks") minerals exploration, mining and milling purposes
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point NE $\frac{1}{4}$, NE $\frac{1}{4}$ Section 19, Township
Describe as being within a 40-acre subdivision of public
34N R30E MDB&M
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
6. Place of use The water will be used in Section 19 T34N, R30E
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water will be pumped (using a down-
State manner in which water is to be diverted, i.e. diversion structure, ditches and
hole pump) into a water truck for distribution to the individual sites.
fumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$500

10. Estimated time required to construct works 1 day

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 hour

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Throughout the time period described in #7, approximately 1,000 gal-
lons per day will be used on a 5 day per week basis.

Karl D. Burke

By s/Karl D. Burke

4600 South Ulster Street, Suite 400
Denver, Colorado 80237

Compared cc/jls

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed..... office, this.....day of.....

Cultural map filed.....

A.D. 19.....

Certificate No. Issued.....

State Engineer

CANCELLED NOV 18 1991

FAKRE-1000 SUBMIT A SUPPORTING MAP
 [Signature] STATE ENGINEER